A Report on the Catholic Feminist Movement Building Conference July 2012

Report by Mary E. Hunt and Nicole Sotelo Design by Diann L. Neu

Executive Summary

Call To Action (CTA) and the Women's Alliance for Theology, Ethics and Ritual (WATER) co-convened a group of Catholic feminist thought leaders at the Retreat and Conference Center at Bon Secours in Maryland from July 8-11, 2012. With theologians, media professionals, ministers, and activists at the table, the convening created the environment for a broad analysis of the current Catholic feminist movement and the creative cultivation of ideas for the movement's future.

The gathering took place just weeks after the U.S. Catholic Bishops raised the specter of attacks against women's healthcare under the banner of "religious liberty" and publicly raised concerns about the Girl Scouts. The Vatican had also recently reviled the Leadership Conference of Women Religious (LCWR) and condemned the academic work of a well-known Catholic feminist theologian. The tenor of the gathering registered the gravity of immanent threats against women's well-being but also the immense strength of the Catholic feminist movement at this time. Just weeks before the convening, a delegation of progressive Catholic organizations delivered a petition with 57,000 signatures to the Bishops and coordinated over fifty nationwide vigils in support of women religious that included heavy media coverage of the events.

The Catholic Feminist Movement Building Conference was spread across four days. Designed for brief presentations, the majority of time was dedicated to in-depth discussions and contemplative silence to invite the participants' collective wisdom to take center stage. In order to broaden the conversation, a teleconference was hosted to gather input from twenty additional women who could not attend the gathering. The results of a survey were presented that reflected the views of over three hundred women and men who responded to questions on the "state of the movement."

The formal presentations focused on three broad categories that analyzed the current state of

- 1) Feminist ministry and church justice,
- 2) Feminist theology and feminist education, and
- 3) Feminist social justice and political action.

From these presentations and the conversations that followed, themes emerged including:

- A desire to both honor and move forward with the work already accomplished by decades of feminist Catholic organizing,
- A recognition that the work will not be accomplished without a shift to ways of operating worldwide and new ways of working in coalitions,
- A continued commitment to LGBTIQ people and people of color/racial justice within the movement and as a vision for the church,
- A reaffirmed attention to youth and young adults to ensure that each successive generation is able to access feminism in the context of faith and in light of the needs of the day.

The participants surfaced a number of actionable items on which they planned to work. These ranged from collaborating on Catholic feminist messaging guidelines, to creating an online platform to gather the academic/intellectual, liturgical/spiritual, and social/church justice resources in an accessible place, to exploring new forms of collaboration on theological and activist pursuits.

Some of the shared ideas have already begun to be outlined and implemented including initiating international connections, publishing some of the outcomes of the gathering, and starting to build out a web-based platform for Catholic feminist resources so they can be more effectively accessed and shared. The next phase of this project is to continue bringing to fruition the various projects that have emerged. This work has begun with enthusiasm and needs additional resources. CTA and WATER are committed to continuing the conversations and supporting the relationships forged during this historical gathering at such a critical time.